

Hydrographic Sheet,

No. 1629.

Lt. Comdr. A. D. Snow, U.S.N.

Specimens registered Dec. 10, 1884.

Comdg. Party.

Sea Bottom Specimens.

Date	Section No.	Locality.	Fath.	Appearance.	Box No.	Draw. No.
1884 XI.		Washington: Straits of Juan de Fuca.				
June 21.		48° 20' N. 122° 52' W.	49-0. N. crs. S.	No. 26, line B.		
" "		48 13 122 52	44-0. G.	" 38, " "		
" 23.		48 23 30 122 55	43-0. M.	" 23, " C.		
" "		48 14 30 122 58	78-0. bu. M. S. G.	" 42, " "		
" "		48 10 122 55	26-0. M.	" 2, " "		
" 27.		48 18 20 123 04	44-0. bu. M. brk. Sh. G.	" 40, " D.		
" "		48 17 123 01	65-0. bu. M. G.	" 10, " "		
" "		48 19 30 123 01	90-0. bu. M. G.	" 13, " "		
" "		48 24 30 123 06	90-0. M. S. G.	" 19, " "		
" "		48 25 123 01	81-0. M. S.	" 20, " "		
" "		48 26 123 05	66-0. bu. M.	" 30, " "		
July 5.		48 15 30 122 07	70-0. bu. M. brk. Sh.	" 5, " G.		
" "		48 23 20 123 07	20-0. fm. G.	" 13, " "		
" "		48 18 123 10	63-0. bu. M. brk. Sh.	" 33, " "		
" 10.		48 10 123 13	48-0. G. brk. Sh.	" 6, " H.		
" "		48 15 123 13	75-0.	" 13, " "		
" "		48 21 123 12 40	43-0. fm. gy. S. brk. Sh.	" 18, " "		
" 14.		48 11 30 123 16	53-0. G.	" 5, " I.		
" "		48 14 40 123 16	65-0. S. G.	" 9, " "		
" "		48 22 30 123 19 30	54-0. G.	" 20, " "		
" 16.		48 12 30 123 22	75-0. G.	" 7, " K.		
" "		48 12 30 123 19	49-0.	" 39, " "		
" "		48 20 123 20	34-0. bu. M. G.	" 21, " "		
Aug. 27.		48 13 30 123 43 20	82-0. bu. M. S. G.	" 3, " Q		
" "		48 16 123 46 30	94-0. S. G.	" 16, " "		

Twenty-five (25) large bottles in box.